

JEFFERSON COUNTY COMMISSIONERS
COURTHOUSE, PO BOX H
BOULDER, MT 59632
PHONE 406 225-4025
FAX 406 225-4148
County website: <http://jeffco.mt.gov>

KEN WEBER, CHAIR

CHUCK NOTBOHM

TOM LYTHGOE

AGENDA

July 10, 2007

MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

MINUTES

REPORTS

CALENDAR REVIEW

COMMISSION REPORTS

ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS

CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

SUBDIVISION REVIEW

- 1:45 Final Plat Approval - Lupine Lane Estates Minor Subdivision - Clancy
Final Plat Approval - Burns/LaFever Minor Subdivision - Basin
Discuss and decide on request from James Johnson for the County to purchase lot 16 of
Pronghorn Hills Major Subdivision

ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

- 2:30 Approve Rockin' the Rivers large group function ordinance
Decide on an agreement between MSU Extension Service, JLDC and the County to work on
Economic and Community Development
Resolution 19-2007 Resolution Recognizing JLDC as the Economic Development Entity for
Jefferson County
Resolution 16-2007 Calling for the Sale of Bonds for the South Hills RID
Resolution 21-2007 Setting Salaries for Elected Officials
Resolution 22-2007 Setting the Salary of the Justice of the Peace
Resolution 23-2007 Dissolving the South Hills Drive RMD
Sign Union Contracts

OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

*** THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO HEAR AN
UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

*Health
Safety
Welfare*